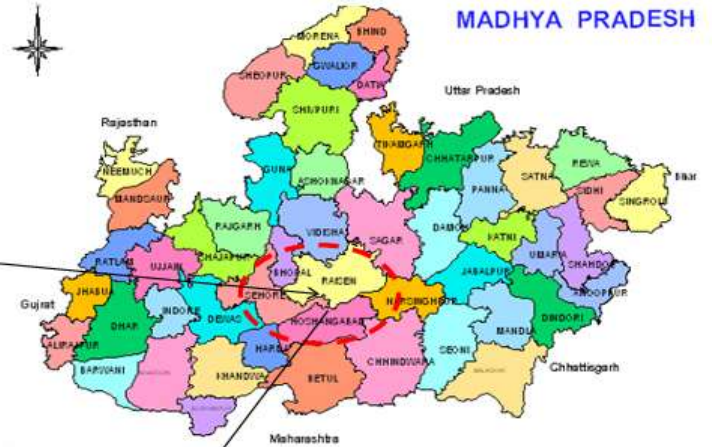


# BUDHNI SHAHGANJ HIGHWAYS PVT. LTD.

## MONTHLY PROGRESS REPORT

November-2025



NAME OF AUTHORITY : NATIONAL HIGHWAYS AUTHORITY OF INDIA

NAME OF CONCESSIONAIRE : BUDHNI SHAHGANJ HIGHWAYS PVT. LTD.

NAME OF EPC CONTRACTOR : MCC INFRATECH PVT. LTD.

NAME OF INDEPENDENT ENGINEER : SAPTAGON ASIA PVT. LTD.

**Construction work of 4-laning of Budhni to Shahganj bypass end (Package-III) of NH-146B from design km 73.750 to design km 102.000 (Design Length 28.250 km) under NH(O) in the State of Madhya Pradesh on Hybrid Annuity Mode.**

**MONTHLY PROGRESS REPORT - NOVEMBER - 2025**

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# Executive Summary

## Construction progress in current month

### Summary of Progress:-

1. Total length of the Project as per CA 28.250 Km. but 29.390 Km. (After including incorporation of the Forest Portion realignment / COS Length) with Total Bid Project Cost 509 Cr. Appointed Date was 17.08.2025 and scheduled date of completion of construction is 16.08.2027 (with 730 days construction period). M/s Budhni Shahganj Highways Pvt. Ltd. started work at site.

### 2. LA Status/Handing Over of Length :-

Total 26.810 Km. Handed Over and 2.580 km Balance.

| Key Reporting Metrics   | Value%/Amount |
|---|---------------|
| <b>A- Physical Progress</b>   |               |
| Scheduled Physical Progress (%)   | 100.00%       |
| Cumulative Physical Progress upto Current Month (%)                         | 2.70%         |
| Current Month Physical Progress (%)   | 0.95%         |
| Cumulative Expenditure till date (Rs Cr) as per Construction cost @ 509 Cr. | 13.65         |
| Tests passed as % of total tests witnessed by IE                            | 58.67%        |

## Project Overview

### Salient Features of Project

|   |   |
|---|---|
| <b>Project Name</b>   | Construction work of 4-laning of Budhni to Shahganj bypass end (Package-III) of NH-146B from design km 73.750 to design km 102.000 (Design Length 28.250 km) under NH(O) in the State of Madhya Pradesh on Hybrid Annuity Mode. |
| <b>NH No. (New/ Old)</b>  | 146B  |
| <b>Mode of the Execution (BOT Toll/ BOT Annuity/ EPC/ HAM/ Item Rate/ Others)</b> | Hybrid Annuity Mode   |
| <b>No. of Lanes/ Configuration</b>  | Four Lane with Paved Shoulder   |
| <b>Length of the Project (in Km)</b>  | 28.250 Km.  |
| <b>Total Project Cost/ Civil Construction Cost / Contract cost (in Cr)</b>        | Rs. 509   |
| <b>Total EPC Cost (in Cr)</b>   | Rs. 509   |
| <b>No. of Bypasses (Name of Town, Length)</b>                                     | 19.890 Km (Budhni 16.440 Km + Shahganj 3.450 Km)  |
| <b>No. of Major Bridges (Number and Location)</b>                                 | 04 Nos (Chainages - 77+460, 85+320, 88+500 & 96+225)  |
| <b>No. of Toll Plazas (Number and Location)</b>                                   | Nil   |
| <b>DPR Consultant Name</b>  | M/s Lion Engineering Consultants  |
| <b>Contractor Name (SPV &amp; Parent Company)</b>                                 | M/s MCC Infratech Pvt. Ltd.   |
| <b>Date of Award (LOA Date)</b>   | 16 <sup>th</sup> March 2024   |
| <b>Appointed Date</b>   | 17 <sup>th</sup> August 2025  |
| <b>Construction Period (in Days)</b>  | (730 Days)  |
| <b>Scheduled Date of Completion</b>   | 16 <sup>th</sup> August 2027  |
| <b>Independent Engineer</b>   | M/s Saptagon Asia Pvt. Ltd.   |

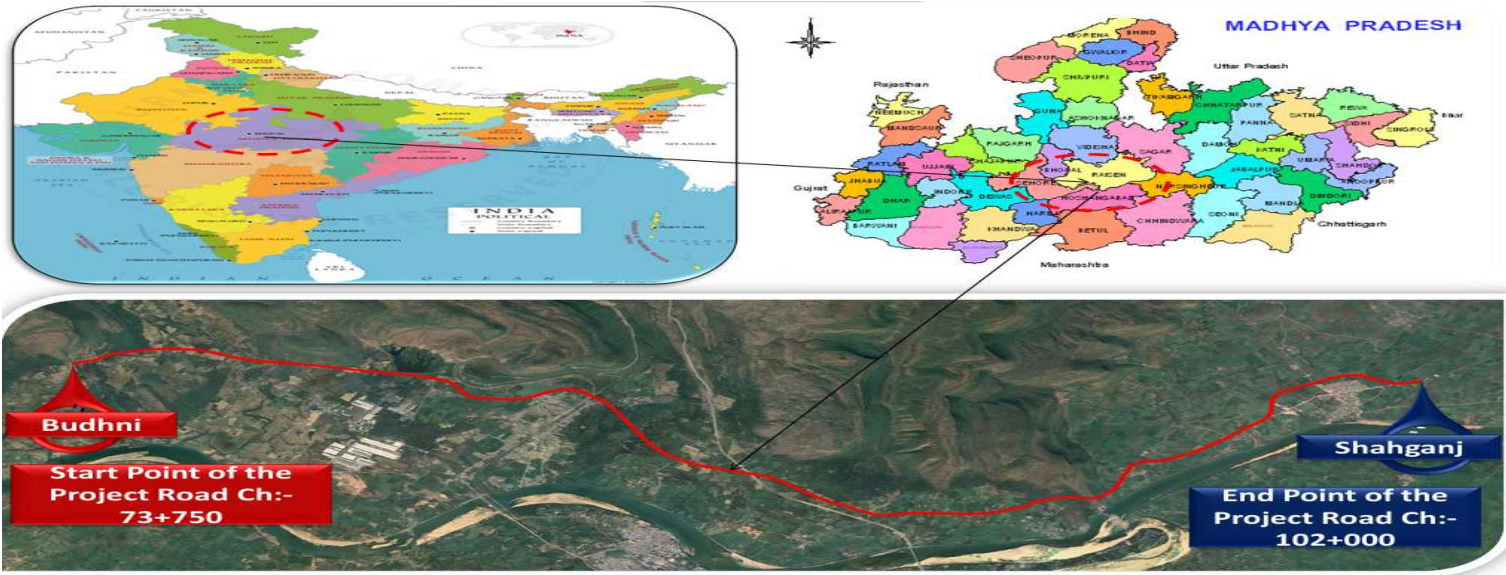
## Project Milestones

| Project Milestone    | Date       | Physical Progress for achivement (%) | Date as per Approved EOT | Status | Remarks |
|----------------------|------------|--------------------------------------|--------------------------|--------|---------|
| Appointed Date       | 17-08-2025 | Nil                                  |                          |        |         |
| Milestone I          | 12-02-2026 | 20%                                  |                          | 2.70%  |         |
| Milestone II         | 16-08-2026 | 35%                                  |                          |        |         |
| Milestone III        | 17-02-2027 | 75%                                  |                          |        |         |
| Scheduled Completion | 16-08-2027 | 100%                                 |                          |        |         |

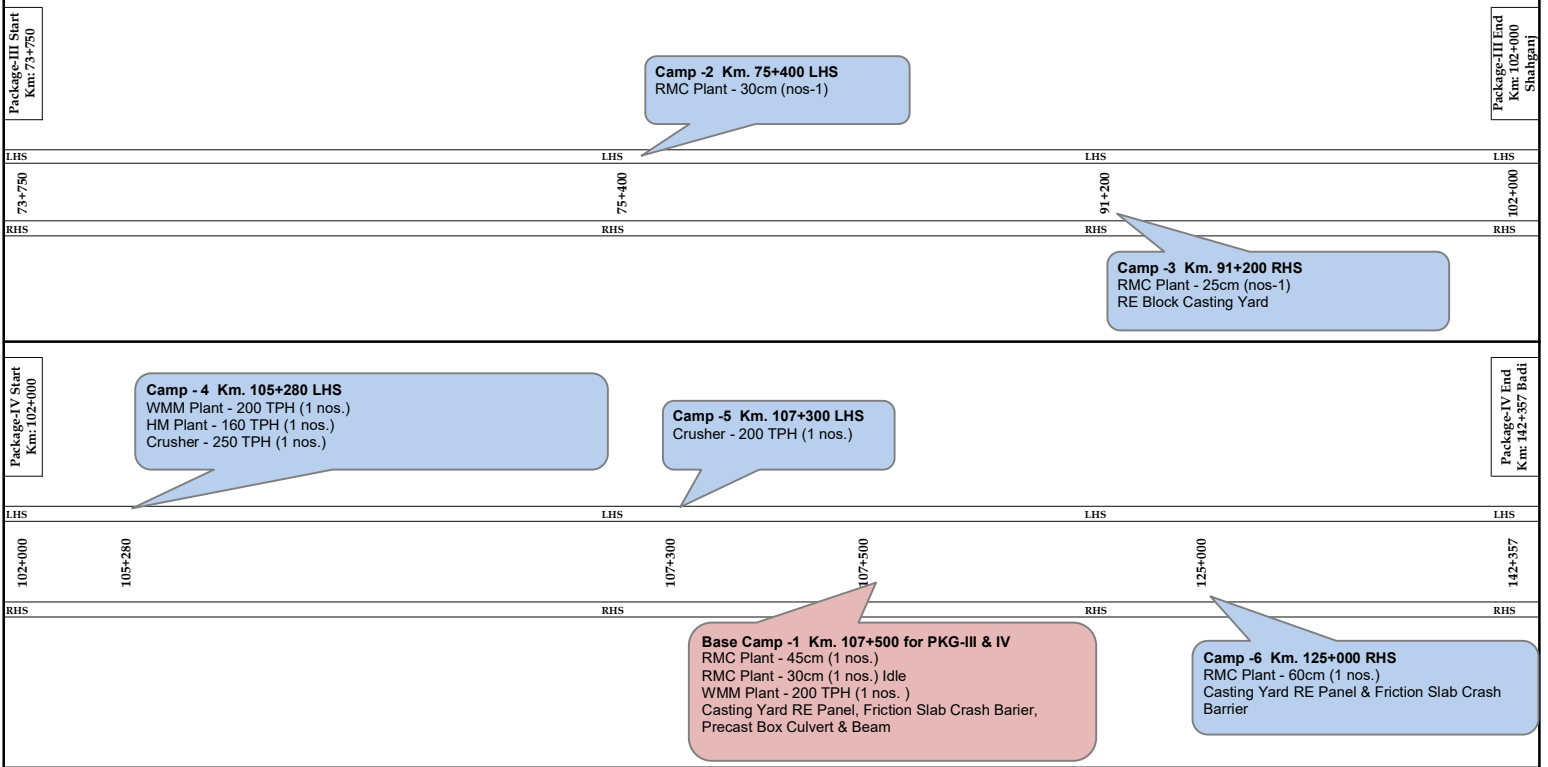
## Payment Milestones

| Sr. No. | Payment Milestone                          | Status      | Remarks |
|---------|--|-------------|---------|
| I       | On achievement of 5% of Physical Progress  | In-progress |         |
| II      | On achievement of 10% of Physical Progress |             |         |
| III     | On achievement of 20% of Physical Progress |             |         |
| IV      | On achievement of 30% of Physical Progress |             |         |
| V       | On achievement of 40% of Physical Progress |             |         |
| VI      | On achievement of 50% of Physical Progress |             |         |
| VII     | On achievement of 60% of Physical Progress |             |         |
| VIII    | On achievement of 70% of Physical Progress |             |         |
| IX      | On achievement of 80% of Physical Progress |             |         |
| X       | On achievement of 90% of Physical Progress |             |         |

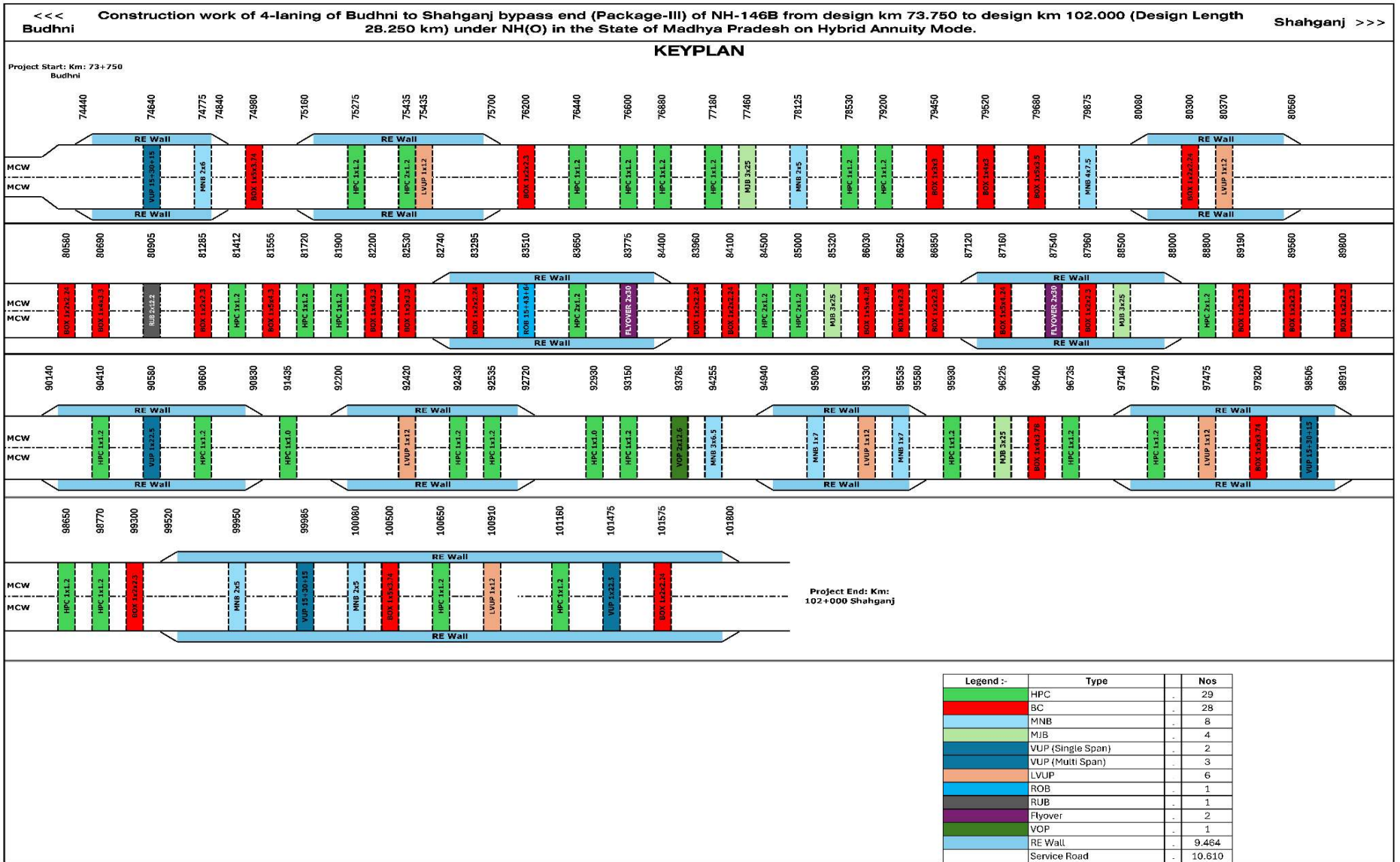
**Camp Location Map**



**CAMP LOCATION PLAN**



# Key Plan



# UNRESOLVED ISSUES/CONSTRIANTS

| Sr. No. | Activity                       | Constraints   | Remarks                              |
|---------|--------------------------------|---|--------------------------------------|
| 1       | <b>Land Acquisition</b>        |   |                                      |
|         | A. Acquisition                 | Land possession work is in progerss as per the instruction of NHAI Officials                        |                                      |
|         | B. Encroachment                | Dismantling of structure time to time is being carried out as per the instruction of NHAI Officials |                                      |
| 2       | <b>Utility Shifting</b>        |   |                                      |
|         | A. Electrical Utility Shifting | Electrical Lines - 37 Nos. Crossing -72 & Transformers - 14 Nos.                                    | Estimates are approved.              |
|         | B. PHED Utility Shifting       | 09 Nos.   | Estimates preparation is in progress |

**Construction work of 4-laning of Budhni to Shahganj bypass end (Package-III) of NH-146B from design km 73.750 to design km 102.000 (Design Length 28.250 km) under NH(O) in the State of Madhya Pradesh on Hybrid Annuity Mode.**

**Hindrance Status**

| Sr no.                               | Chainge |         | Affected Length | Net Affected Working Length | Side | Description                   |
|--------------------------------------|---------|---------|-----------------|-----------------------------|------|-------------------------------|
|                                      | From    | To      | (Meter)         |                             |      |                               |
| 1                                    | 73+750  | 74+600  | 850             | 850                         | BHS  | Holipura Village & Structures |
| 2                                    | 75+940  | 76+220  | 280             | 280                         | BHS  | Court case                    |
| 3                                    | 82+350  | 82+500  | 150             | 150                         | BHS  | Sewerage line & Temple        |
| 4                                    | 88+800  | 88+900  | 100             | 100                         | BHS  | Villagers Issue               |
| 5                                    | 89+500  | 90+200  | 700             | 700                         | BHS  | Payment due                   |
| 6                                    | 101+500 | 102+000 | 500             | 500                         | BHS  | Payment due                   |
| <b>Total Length &gt;&gt;&gt;&gt;</b> |         |         | <b>2580 Mtr</b> | <b>2580 Mtr</b>             |      |                               |

## Strip Plan (Summary)

| 1. Land Acquisition Status                              |               |                             | 2. Length Completed by layer (MCW) |                |                | 3. Length Completed by Layer (Service Road+ Slip Road) |                           |                |
|---|---------------|-----------------------------|------------------------------------|----------------|----------------|--|---------------------------|----------------|
| Description   | Length / Area | % Total Pending Length/Area | Description                        | Length in (KM) | % Total Length | Description  | Length in (KM) Both Sides | % Total Length |
| Total Length Km.  | <b>29.390</b> |                             | Total Length                       | <b>28.457</b>  |                | Total Length   | <b>21.230</b>             |                |
| Total Workfornt Unavailable Km. due to LAQ/Encroachment | 2.580         | 8.78%                       | Total Length Completed             | 0.000          | 0.00%          | Total Length Completed                                 | -                         | 0.00%          |
| Pending Land Ha.  | 11.39185437   |                             | BC                                 | 0.000          | 0.00%          | BC   | -                         | 0.00%          |
|   |               |                             | DBM                                | 0.000          | 0.00%          | DBM  | -                         | 0.00%          |
| Acq. Ha.  | 118.3781456   | 91.2%                       | AIL                                | 0.000          | 0.00%          | AIL  | -                         | 0.00%          |
|   |               |                             | CTB                                | 0.000          | 0.00%          | CTSB   | -                         | 0.00%          |
|   |               |                             | CTSB                               | 0.000          | 0.00%          | Sub-Grade  | -                         | 0.00%          |
|   |               |                             | Sub-Grade                          | 0.200          | 0.70%          |  |                           |                |

## Progress Status of Structure

| <b>ENTIRE PROJECT</b> |                      |                    |                    |                       |                      |                |
|-----------------------|----------------------|--------------------|--------------------|-----------------------|----------------------|----------------|
| <b>DESCRIPTION</b>    | <b>SCOPE OF WORK</b> | <b>WORK STATUS</b> |                    |                       |                      |                |
|                       |                      | <b>COMPLETED</b>   | <b>IN PROGRESS</b> | <b>TOTAL TAKEN UP</b> | <b>BAL TO TAKEUP</b> | <b>REMARKS</b> |
| Pipe Culvert          | 29                   | 10                 | 6                  | 16                    | 13                   |                |
| Box Culvert           | 28                   | 2                  | 6                  | 8                     | 20                   |                |
| LVUP                  | 6                    | 2                  | 4                  | 6                     |                      |                |
| VUP                   | 5                    |                    | 1                  | 1                     | 4                    |                |
| VOP                   | 1                    |                    |                    |                       | 1                    |                |
| MNB                   | 8                    |                    | 5                  | 5                     | 3                    |                |
| MJB                   | 4                    |                    |                    |                       | 4                    |                |
| FLYOVER               | 2                    |                    | 1                  | 1                     | 1                    |                |
| RUB                   | 1                    |                    |                    |                       | 1                    |                |
| ROB                   | 1                    |                    |                    |                       | 1                    |                |
| RE Wall               | 14                   |                    | 3                  | 3                     | 11                   |                |
| <b>TOTAL</b>          | <b>99</b>            | <b>14</b>          | <b>26</b>          | <b>40</b>             | <b>59</b>            |                |

**Land Acquisition and Clearances**  
**LA Summary**

| S.No | Particulars                       | Area of Land in HA. | Remarks |
|------|-----------------------------------|---------------------|---------|
| A    | Total Land to be Acquire          | 148.770             |         |
| B    | Existing Land                     | 19.000              |         |
| C    | Additional Land Required (C=A-B)  | 129.770             |         |
| D    | Forest Land                       | 32.300              |         |
| E    | Total 3G Award                    | 129.770             |         |
| F    | Total 3H                          | 118.378             | 91.222% |
| G    | Balance (G=E-F)                   | 11.392              | 8.778%  |
| H    | Length Available for working (KM) | 26.810              |         |

**Status of Utility Shifting****A - ELECTRICAL UTILITY (MPMKVVCL)**

| Sr. No. | Description          | Total Estimates | Total Estimates Submitted to Authority | Total Estimates Approved from Authority | Total Length Affected | Work Status | Remarks  |
|---------|----------------------|-----------------|--|---|-----------------------|-------------|--|
|         |                      | (Nos)           | (Nos)                                  | (Nos)                                   | (KM.)                 |             |  |
| 1       | 33 KVA               | 11              | 11                                     | 0                                       | 3.45                  |             | Estimates are Approved. Supervision Charges Deposited to Owning Department by Authority. |
| 2       | 11 KV                | 18              | 18                                     | 0                                       | 9.45                  |             |  |
| 3       | LT Line              | 8               | 8                                      | 0                                       | 2.15                  |             |  |
| 4       | EHT 766 KVA Crossing | 3               |  |   |                       |             |  |
| 5       | EHT 220 KVA Crossing | 1               |  |   |                       |             |  |
| 6       | EHT 132 KVA Crossing | 2               |  |   |                       |             |  |
| 7       | 33 KVA Crossing      | 9               | 9                                      | 0                                       |                       |             |  |
| 8       | 11 KV Crossing       | 39              | 39                                     | 0                                       |                       |             |  |
| 9       | LT Line Crossing     | 18              | 18                                     | 0                                       |                       |             |  |
| 10      | Transformers         | 14              | 64                                     | 0                                       |                       |             |  |

**B - WATER SUPPLY/SEWERAGE LINE (PHED)**

|   |                        |   |   |   |  |  |                                      |
|---|------------------------|---|---|---|--|--|--------------------------------------|
| 1 | Water Supply Pipe line | 3 | 3 | 0 |  |  | Estimates preparation is in progress |
|---|------------------------|---|---|---|--|--|--------------------------------------|

**C-TREE CUTTING STATUS (REVENUE & FOREST)**

| Sr no.       | Description | Total Scope | Total Cut   | Total Balance to be Cut | Remark   |
|--------------|-------------|-------------|-------------|-------------------------|--|
|              |             | No.         | No.         | No.                     |  |
| 1            | Trees       | 3855        | 3740        | 115                     | Permission obtained from the Concern Department and Tree cutting is in progress. |
| <b>Total</b> |             | <b>3855</b> | <b>3740</b> | <b>115</b>              |  |

# Mobilization of Resources

| Sr no. | Equipment Name    | Make              | Model                      | Quantity | Deployment Year | Remarks |
|--------|-------------------|-------------------|----------------------------|----------|-----------------|---------|
| 1      | RMC PLANT         | CONMAT            | CP-30                      | 1        | 2025            |         |
| 2      | RMC PLANT         | CONMAT            | CP-25                      | 1        | 2025            |         |
| 3      | RMC PLANT         | CONMAT            | CP-60                      | 1        | 2025            |         |
| 4      | CTB PLANT         | APOLLO            | APOLLO 200 TPH             | 1        | 2025            |         |
| 5      | CRUSHER PLANT     | METSO             | METSO 250 TPH              | 1        | 2025            |         |
| 6      | CRUSHER PLANT     | TEREX             | TEREX 200 TPH              | 1        | 2025            |         |
| 7      | WMM Paver         | VOLVO             | Paver 5.0 Mtr              | 1        | 2025            |         |
| 8      | DBM Paver         | Vogele            | Paver 9.3 Mtr              | 1        | 2025            |         |
| 9      | DG Set 125 KVA    | Mahindra          | 125 KVA                    | 2        | 2025            |         |
| 10     | DG Set 200 KVA    | SUDHIR CUMMINS    | 200 KVA                    | 1        | 2025            |         |
| 11     | DG Set 500 KVA    | CAT               | 500 KVA                    | 2        | 2025            |         |
| 12     | DG Set 30 KVA     | SUDHIR CUMMINS    | 30 KVA                     | 5        | 2025            |         |
| 13     | DG Set 20 KVA     | SUDHIR CUMMINS    | 20 KVA                     | 5        | 2025            |         |
| 14     | Light Mast        | CUMMINS           | KG1-5AS3/5KVA              | 1        | 2025            |         |
| 15     | Hydraulic Broomer | BROOMER HYDRAULIC | ALLWIN                     | 1        | 2025            |         |
| 16     | Soil Compactor    | VOLVO             | SD110                      | 1        | 2025            |         |
| 17     | Soil Compactor    | JCB               | VM116                      | 1        | 2025            |         |
| 18     | Soil Compactor    | CASE              | CASE 1107 EX               | 1        | 2025            |         |
| 19     | Baby Roller       | CASE              |                            | 1        | 2025            |         |
| 20     | Baby Roller       | JCB               |                            | 3        | 2025            |         |
| 21     | Tandom Roller     | HAMM              |                            | 1        | 2025            |         |
| 22     | Motor Grader      | CAT               | CATERPILLAR 120K2 SERIES 2 | 9        | 2025            |         |
| 23     | Motor Grader      | CASE              | CASE 845 B MOTER GRADER    | 2        | 2025            |         |
| 24     | Excavator         | KOBELCO           |                            | 2        | 2025            |         |
| 25     | Excavator         | Volvo             |                            | 2        | 2025            |         |
| 26     | Excavator         | TATA              |                            | 1        | 2025            |         |
| 27     | Excavator         | CAT               |                            | 2        | 2025            |         |
| 28     | Wheel Loader      | JCB               | 4374 & JCB INDIA           | 4        | 2025            |         |
| 29     | Dozer             | CASE              |                            | 1        | 2025            |         |
| 30     | Dozer             | CAT               |                            | 4        | 2025            |         |
| 31     | Hydra             | ESCORT            | TRX 1549 XT & ESCORT       | 3        | 2025            |         |
| 32     | Hyd. Crane        | SANY              | SANY                       | 1        | 2025            |         |
| 33     | Trailer           | BHARATBENZ        | BHARATBENZ 3123R 8X2 BSIV  | 1        | 2025            |         |
| 34     | Trailer           | TATA              | LPS4018TC/32               | 2        | 2025            |         |
| 35     | Diesel Tanker     | TATA              | TATA SPC 709EX/38 BSIV     | 1        | 2025            |         |
| 36     | Diesel Tanker     | Mahindra          | BOLERO SC XL CBC 2WD       | 1        | 2025            |         |
| 37     | Boom Pressor      | TATA              | SIGNA 2823 K BS VI, 56WHD  | 1        | 2025            |         |
| 38     | Concrete Pump     | SCHWING Stetter   | DP-350                     | 1        | 2025            |         |
| 39     | Tipper            | TATA              | LPK 2518 TC/38             | 12       | 2025            |         |
| 40     | Water Tanker      | TATA              | LPK 2518 TC/38             | 5        | 2025            |         |
| 41     | Transit Mixer     | TATA              | TRUXO BS-III               | 1        | 2025            |         |
| 42     | Backhoe Loader    | JCB               | JCB 3DX XTRA               | 3        | 2025            |         |
| 43     | Backhoe Loader    | CAT               | BACKHOE LOADER 2WD         | 1        | 2025            |         |
| 44     | LMV               | Mahindra          | SCORPIO S10 2.2            | 2        | 2025            |         |
| 45     | LMV               | Mahindra          | BOLERO                     | 5        | 2025            |         |
| 46     | LMV               | Toyota            | FORTUNER                   | 2        | 2025            |         |
| 47     | LMV               | Mahindra          | MAHINDRA BOLERO CAMPER     | 8        | 2025            |         |

Note: - Additional machinery shall be mobilised at site as per progress requirements.

# Mobilization of Resources

| SR NO.                            | EMPLOYEES NAME             | DESIGNATION                    | DEPARTMENT         | REMARKS |
|-----------------------------------|----------------------------|--------------------------------|--------------------|---------|
| <b>A - Key Person</b>             |                            |                                |                    |         |
| 1                                 | Avinash Kumar              | Sr .Project Manager            | Management         |         |
| 2                                 | Manoj Kumar                | Project Head                   | Management         |         |
| 3                                 | Vikrant Tyagi              | Project Manager                | Management         |         |
| <b>B - Planning &amp; Billing</b> |                            |                                |                    |         |
| 1                                 | Yogesh Sharma              | Sr. Billing & Planning Manager | Planning & Billing |         |
| 2                                 | Nitesh Yadav               | Asst. Manager Billing          | Planning & Billing |         |
| 3                                 | Deepak                     | Asst. QS                       | Planning & Billing |         |
| 4                                 | Abhishek Kumar             | Jr . Engg Billing              | Planning & Billing |         |
| <b>C - Highway</b>                |                            |                                |                    |         |
| 1                                 | Vijay Kant                 | Dpm Highway                    | Highway            |         |
| 2                                 | Harish Kumar Singh         | Sr.Highway Manager             | Highway            |         |
| 3                                 | Sohan Chahal               | Sr Engineer Highway            | Highway            |         |
| 4                                 | Shiv Shankar Awasthi       | Sr . Forman Highway            | Highway            |         |
| 5                                 | Sunil Choudhary            | Engineer Highway               | Highway            |         |
| 6                                 | Sanoj Kumar                | Engineer Highway               | Highway            |         |
| 7                                 | Praveen Kumar Singh        | Supervisor                     | Highway            |         |
| 8                                 | Jodha Ram                  | Supervisor                     | Highway            |         |
| <b>D - Structure</b>              |                            |                                |                    |         |
| 1                                 | Narayan Ram Patel          | Dpm Structure                  | Structure          |         |
| 2                                 | Deepak Kumar Dubey         | Asst.Structure Manager         | Structure          |         |
| 3                                 | Pavan Kumar                | Sr Engg Str                    | Structure          |         |
| 4                                 | Mahesh Patel               | Sr Engg Str                    | Structure          |         |
| 5                                 | Subhabrata Bera            | Sr Engg Str                    | Structure          |         |
| 6                                 | Kundan Kumar Jha           | Engg Str                       | Structure          |         |
| 7                                 | Susheel Kumar              | Engg Str                       | Structure          |         |
| 8                                 | Lalit Kumar Sharma         | Engg Str                       | Structure          |         |
| 9                                 | Rajan Kumar Singh          | Foreman                        | Structure          |         |
| <b>E - QA/QC</b>                  |                            |                                |                    |         |
| 1                                 | Chandra Bhan Singh Rajawat | Manager QA / QC                | QA/QC              |         |
| 2                                 | Anurag Kumar               | Sr . QC Engineer               | QA/QC              |         |
| 3                                 | Tarun Prakash Shukla       | Jr . Engg QA / QC              | QA/QC              |         |
| 4                                 | Santosh Kumar Gupta        | Lab Technician                 | QA/QC              |         |
| 5                                 | Ramesh Mirdha              | Lab Technician                 | QA/QC              |         |
| 6                                 | Naman Pratap Singh         | Lab Technician                 | QA/QC              |         |
| 7                                 | Anup Kumar Singh           | Lab Technician                 | QA/QC              |         |
| 8                                 | Gulshan Kumar              | Lab Helper                     | QA/QC              |         |
| 9                                 | Abhishek Kumar Maurya      | Lab Helper                     | QA/QC              |         |
| 10                                | Aklesh                     | Lab Helper                     | QA/QC              |         |
| 11                                | Mahesh Kumar Shukla        | Lab Helper                     | QA/QC              |         |
| 12                                | Bharat Singh Marko         | Lab Helper                     | QA/QC              |         |
| 13                                | Teerath Singh Maravi       | Lab Helper                     | QA/QC              |         |
| 14                                | Karan                      | Lab Helper                     | QA/QC              |         |
| 15                                | Mohit Sahu                 | Lab Helper                     | QA/QC              |         |
| 16                                | Sonu Kumar                 | Lab Helper                     | QA/QC              |         |
| <b>F - Survey</b>                 |                            |                                |                    |         |
| 1                                 | Atul Sharma                | Ts Opretor                     | Survey             |         |
| 2                                 | Raju Ram Choudhary         | Surveyor                       | Survey             |         |
| 3                                 | Chain Roop Sharma          | Surveyor                       | Survey             |         |
| 4                                 | Raj Kumar                  | Surveyor                       | Survey             |         |
| 5                                 | Jitendra                   | Surveyor                       | Survey             |         |
| 6                                 | Mahendra Jakhar            | Surveyor                       | Survey             |         |
| 7                                 | Dinesh Bhichar             | Surveyor                       | Survey             |         |

| SR NO.                           | EMPLOYEES NAME            | DESIGNATION               | DEPARTMENT        | REMARKS |
|----------------------------------|---------------------------|---------------------------|-------------------|---------|
| 8                                | Poora Ram                 | Surveyor                  | Survey            |         |
| 9                                | Jagdish Choudhary         | Surveyor                  | Survey            |         |
| 10                               | Avanish Kumar             | Surveyor                  | Survey            |         |
| 11                               | Ashu                      | Surveyor                  | Survey            |         |
| 12                               | Shivam Pandey             | Deo Survey                | Survey            |         |
| 13                               | Bhagirath Nayal           | Survey Helper             | Survey            |         |
| 14                               | Narender                  | T S Survey Helper         | Survey            |         |
| 15                               | Satish Chand              | T S Survey Helper         | Survey            |         |
| <b>G -Legal &amp; Liaison</b>    |                           |                           |                   |         |
| 1                                | Puneet Kumar Dubey        | Agm                       | Legal & Liaison   |         |
| 2                                | Shankar Singh             | Officer                   | Liaison           |         |
| <b>H -HR/Admin</b>               |                           |                           |                   |         |
| 1                                | Anupam Singh              | Manager                   | Hr/Admin          |         |
| <b>I -Accounts</b>               |                           |                           |                   |         |
| 1                                | Gunesh Ram Vishnoi        | Accountant                | Accounts          |         |
| 2                                | Asheesh Singh Bhadouria   | Accountant                | Accounts          |         |
| <b>J - Safety</b>                |                           |                           |                   |         |
| 1                                | To Be Appoint             | Manager                   | Safety            |         |
| <b>K - Utility Shifting</b>      |                           |                           |                   |         |
| 1                                | Gopal Lal Dhabhai         | Engineer                  | Utility Shifting  |         |
| <b>L - Store/Purchase</b>        |                           |                           |                   |         |
| 1                                | Abhishek Singh            | Store Manager             | Store             |         |
| 2                                | Naresh Panday             | Store Incharge            | Store             |         |
| 3                                | Prithvi Raj Singh         | Store Incharge            | Store             |         |
| 4                                | Aman Tiwari               | Executive Store           | Store             |         |
| 5                                | Ramesh Saran              | Procurement               | Store             |         |
| 6                                | Luna Ram                  | Deo Store                 | Store             |         |
| 7                                | Dinesh                    | Store Purchase            | Store             |         |
| 8                                | Jitendra Choudhary        | Store Keeper              | Store             |         |
| 9                                | Babu Ram                  | Diesel Supervisor         | Store             |         |
| 10                               | Vikash                    | Diesel Billing Store      | Store             |         |
| 11                               | Babu Ram                  | Supervisor ( Flyash )     | Store             |         |
| 12                               | Yuvraj Singh              | Supervisor ( Flyash )     | Store             |         |
| <b>M - Plant &amp; Machinery</b> |                           |                           |                   |         |
| 1                                | Shailendra Kumar Upadhyay | Sr Engg Plant & Machinery | Plant & Machinery |         |
| 2                                | Murlidhar                 | Hod P&M                   | Plant & Machinery |         |
| 3                                | Sunil Kumar Patel         | Sr Engg P & M             | Plant & Machinery |         |
| 4                                | Hm Plant Operator         | 01 Nos                    | Plant & Machinery |         |
| 5                                | Hm Plant Asst Operator    | 02 Nos                    | Plant & Machinery |         |
| 6                                | Hm Plant Helper           | 01 Nos                    | Plant & Machinery |         |
| 7                                | CTB Plant Operator        | 01 Nos                    | Plant & Machinery |         |
| 8                                | CTB Plant Helper          | 02 Nos                    | Plant & Machinery |         |
| 9                                | Rmc Plant Operator        | 04 Nos                    | Plant & Machinery |         |
| 10                               | Rmc Plant Helper          | 01 Nos                    | Plant & Machinery |         |
| 11                               | DBM Paver Operator        | 01 Nos                    | Plant & Machinery |         |
| 12                               | DBM Paver Helper          | 01 Nos                    | Plant & Machinery |         |
| 13                               | Excavator Operator        | 18 Nos                    | Plant & Machinery |         |
| 14                               | Excavator Helper          | 06 Nos                    | Plant & Machinery |         |
| 15                               | Grader Operator           | 12 Nos                    | Plant & Machinery |         |
| 16                               | Grader Helper             | 02 Nos                    | Plant & Machinery |         |
| 17                               | JCB Operator              | 06 Nos                    | Plant & Machinery |         |
| 18                               | Roller Operator           | 11 Nos                    | Plant & Machinery |         |
| 19                               | Dozer Operator            | 04 Nos                    | Plant & Machinery |         |
| 20                               | Loader Operator           | 04 Nos                    | Plant & Machinery |         |
| 21                               | Loader Helper             | 01 Nos                    | Plant & Machinery |         |
| 22                               | Concrete Pump Operator    | 02 Nos                    | Plant & Machinery |         |

| SR NO. | EMPLOYEES NAME       | DESIGNATION | DEPARTMENT        | REMARKS |
|--------|----------------------|-------------|-------------------|---------|
| 23     | Tm Operator          | 14 Nos      | Plant & Machinery |         |
| 24     | Tm Helper            | 06 Nos      | Plant & Machinery |         |
| 25     | Crane Operator       | 01 Nos      | Plant & Machinery |         |
| 26     | Crane Helper         | 03 Nos      | Plant & Machinery |         |
| 27     | Boom Placer Operator | 01 Nos      | Plant & Machinery |         |
| 28     | Boom Placer Helper   | 02 Nos      | Plant & Machinery |         |
| 29     | Hydra Operator       | 04 Nos      | Plant & Machinery |         |
| 30     | Mechanic Helper      | 01 Nos      | Plant & Machinery |         |
| 31     | Tyre Fitter Helper   | 01 Nos      | Plant & Machinery |         |
| 32     | Lmv Driver           | 10 Nos      | Plant & Machinery |         |
| 33     | Hmv Driver           | 70 Nos      | Plant & Machinery |         |
| 34     | Welder               | 03 Nos      | Plant & Machinery |         |
| 35     | Mechanic             | 04 Nos      | Plant & Machinery |         |
| 36     | Astt Mechanic        | 03 Nos      | Plant & Machinery |         |
| 37     | Grease Man           | 01 Nos      | Plant & Machinery |         |
| 38     | Kabani Fitter        | 01 Nos      | Plant & Machinery |         |
| 39     | Tyre Fitter          | 01 Nos      | Plant & Machinery |         |
| 40     | Electrician          | 01 Nos      | Plant & Machinery |         |
| 41     | Auto Electrician     | 01 Nos      | Plant & Machinery |         |
| 42     | Supervisor           | 08 Nos      | Plant & Machinery |         |

# Permission & Approvals

## STATUS OF PERMISSION AND APPROVALS AS PER SCHEDULE -E

| Sr. No. |   | Actual Status |
|---------|---|---------------|
| 1       | <b>State Government Permits (Quarrying Permits)</b>                                   |               |
| i       | Permission of the State Government for Extraction of boulder from quarry              | Obtained      |
| ii      | Permission of Village Panchayat & Pollution Control Board for installation of crusher | Obtained      |
| iii     | Permission of the State Government for drawing water from river/reservoir             | Obtained      |
| iv      | Any other permits or clearances required under Applicable Laws                        | Obtained      |
| 2       | <b>Labour License</b>   | Obtained      |
| 3       | <b>Forest</b>   | Obtained.     |
| i       | 4.74 Ha final approval Stage-II received on 26.09.2018                                | Obtained.     |
| 4       | <b>ROB's / RUB's GAD</b>  |               |
| i       | Km 83+515 ROB GAD approval from WCR   | Obtained.     |
| ii      | Km. 80+905 RUB GAD approval from WCR  | Pending       |

# Status of Design & Drawing

| A- HIGHWAY    |   |           |           |                   |           |                     |         |
|---------------|---|-----------|-----------|-------------------|-----------|---------------------|---------|
| SR. NO.       | DESCRIPTION   | TOTAL     | SUBMITTED | BALANCE TO SUBMIT | APPROVED  | BALANCE TO APPROVED | REMARKS |
|               |   | (KM.)     | (KM.)     | (KM.)             | (KM.)     | (KM.)               |         |
| 1             | Plan & Profile of Main Carriageway (Km. 73.750 to Km. 102.000)  | 28.250    | 28.250    | 0.000             | 28.250    | 0.000               |         |
| 2             | Plan & Profile of Service/Slip Road (Km. 73.750 to Km. 102.000) | 10.615    | 10.615    | 0                 | 10.615    | 0                   |         |
| 3             | Plan & Profile of line drain (Km. 73.750 to Km. 102.000)        | 12.805    | 0         | 12.805            | -         | 12.805              |         |
| 4             | RE Wall Design & Drawings                                       | 14 Nos    | 4         | 10                | 3         | 11                  |         |
| B- STRUCTURES |   |           |           |                   |           |                     |         |
| SR. NO.       | DESCRIPTION   | TOTAL     | SUBMITTED | BALANCE TO SUBMIT | APPROVED  | BALANCE TO APPROVED | REMARKS |
|               |   | (NOS)     | (NOS)     | (NOS)             | (NOS)     | (NOS)               |         |
| 1             | Pipe Culvert  | 29        | 25        | 4                 | 9         | 20                  |         |
| 2             | Box Culvert   | 28        | 24        | 4                 | -         | 28                  |         |
| 3             | LVUP  | 6         | 6         | 0                 | 5         | 1                   |         |
| 4             | VUP   | 5         | 2         | 3                 | -         | 5                   |         |
| 5             | VOP   | 1         | 1         | 0                 | -         | 1                   |         |
| 6             | MNB   | 8         | 8         | 0                 | 3         | 5                   |         |
| 7             | MJB   | 4         | 2         | 2                 | -         | 4                   |         |
| 8             | FLYOVER   | 2         | 2         | 0                 | -         | 2                   |         |
| 9             | RUB   | 1         | 0         | 1                 | -         | 1                   |         |
| 10            | ROB   | 1         | 1         | 0                 | -         | 1                   |         |
| <b>TOTAL</b>  |   | <b>85</b> | <b>71</b> | <b>14</b>         | <b>17</b> | <b>68</b>           |         |

- Note :-
1. Change in Alignment at Forest Section from Km. 83+979 to Km. 86+240 Revised Alignment P&P Submit to Review.
  2. Realignment COS has been already approved by NHAI.

Strip Plan :- Budhni - Shahganj Highways Pvt Ltd

Project Starting Ch. 73+750  
 Project Ending Ch. 102+000  
 Ch. Interval 100  
 Date 30-11-2025

|                         |                     | LHS | Drain |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
|-------------------------|---------------------|-----|-------|--------|--------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|--|--------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|-------------|-------------|-------------|--------|
| LHS-Service Road Const. |                     | LHS | SR    |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
| LHS-MCW Construction    | BC                  | LHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
|                         | DBM                 | LHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
|                         | WMM                 | LHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
|                         | CTSB                | LHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
|                         | Sub-Grade           | LHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
|                         | EMB. Top            | LHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
|                         | C&G                 | LHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
| LHS-MCW Workfront       | Workfront Available | LHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
| Chainage                |                     |     |       | 73+750 | 73+800 | 73+900      | 74+000 | 74+100 | 74+200 | 74+300 | 74+400 | 74+500 | 74+600 | 74+700 | 74+800 | 74+900 | 75+000 | 75+100 | 75+200 | 75+300 | 75+400 | 75+500 | 75+600 | 75+700 | 75+800 | 75+900 | 76+000 | 76+100 | 76+200 | 76+300 | 76+400 | 76+500 | 76+600 | 76+700 | 76+800 | 76+900 | 77+000 | 77+100 | 77+200 | 77+300 | 77+400 | 77+500 | 77+600 | 77+700 | 77+800 | 77+900      | 78+000 | 78+100 | 78+200 | 78+300 | 78+400 | 78+500 | 78+600 | 78+700 | 78+800 | 78+900 | 79+000 | 79+100 | 79+200 | 79+300 | 79+400 | 79+500 | 79+600 | 79+700 | 79+800 | 79+900 | 80+000 |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
| RHS-MCW Workfront       | Workfront Available | RHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
| RHS-MCW Construction    | C&G                 | RHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
|                         | EMB. Top            | RHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
|                         | Sub-Grade           | RHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
|                         | CTSB                | RHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
|                         | WMM                 | RHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
|                         | DBM                 | RHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
|                         | BC                  | RHS | MCW   |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
| RHS-Service Road Const. |                     | RHS | SR    |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
| RHS_RCC Drain           |                     | RHS | Drain |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
| RE Wall                 |                     | BHS |       |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
| Status of Structures    |                     |     |       |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |             |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  |        |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |             |             |             |        |
| Structure Chainage      |                     |     |       | 74+647 | 74+820 | 74+980      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 75+275 | 75+426 | 75+435 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 76+200      | 76+500 | 76+600 | 76+880 | 77+140 | 77+450 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  | 78+118 | 78+630 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 79+200 | 79+450      | 79+520      | 79+680      | 79+882 |
| Types of Structures     |                     |     |       | VUP    | MNB    | Box Culvert |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | HPC    | LVUP   | HPC    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | Box Culvert | HPC    | HPC    | HPC    | HPC    | MJB    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |  |  | MNB    | HPC    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | HPC    | Box Culvert | Box Culvert | Box Culvert | MNB    |

| Legends                     |        |
|-----------------------------|--------|
| Not Started (Blank)         |        |
| Work In Progress (WIP)      | Yellow |
| Completed (COM)             | Green  |
| Workfront Available (WA)    | Blue   |
| Workfront Unavailable (WUA) | Red    |

Strip Plan :- Budhni - Shahganj Highways Pvt Ltd

Project Starting Ch. 73+750  
 Project Ending Ch. 102+000  
 Ch. Interval 100

Date  
 30-11-2025

| LHS_RCC Drain           |                     | LHS | Drain |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|-------------------------|---------------------|-----|-------|-------------|--------|-------------|-------------|--------|-------------|--------|-------------|--------|--------|-------------|-------------|-------------|--------|--------|---------|-------------|-------------|--------|--------|--------|-------------|-------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| LHS-Service Road Const. |                     | LHS | SR    |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| LHS-MCW Construction    | BC                  | LHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                         | DBM                 | LHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                         | WMM                 | LHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                         | CTSB                | LHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                         | Sub-Grade           | LHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                         | EMB. Top            | LHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        | Forest from Km. 83+979 to Km. 86+240 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                         | C&G                 | LHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| LHS-MCW Workfront       | Workfront Available | LHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Chainage                |                     |     |       | 80+100      | 80+200 | 80+300      | 80+400      | 80+500 | 80+600      | 80+700 | 80+800      | 80+900 | 81+000 | 81+100      | 81+200      | 81+300      | 81+400 | 81+500 | 81+600  | 81+700      | 81+800      | 81+900 | 82+000 | 82+100 | 82+200      | 82+300      | 82+400 | 82+500 | 82+600 | 82+700 | 82+800 | 82+900 | 83+000 | 83+100 | 83+200 | 83+300 | 83+400 | 83+500 | 83+600 | 83+700                               | 83+800 | 83+900 | 84+000 | 84+100 | 84+200 | 84+300 | 84+400 | 84+500 | 84+600 | 84+700 | 84+800 | 84+900 | 85+000 | 85+100 | 85+200 | 85+300 | 85+400 | 85+500 | 85+600 | 85+700 | 85+800 | 85+900 | 86+000 | 86+100 | 86+200 | 86+300 | 86+400 |
| RHS-MCW Workfront       | Workfront Available | RHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| RHS-MCW Construction    | C&G                 | RHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                         | EMB. Top            | RHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        | Forest from Km. 83+979 to Km. 86+240 |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                         | Sub-Grade           | RHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                         | CTSB                | RHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                         | WMM                 | RHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                         | DBM                 | RHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|                         | BC                  | RHS | MCW   |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| RHS-Service Road Const. |                     | RHS | SR    |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| RHS_RCC Drain           |                     | RHS | Drain |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| RE Wall                 |                     | BHS |       |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Status of Structures    |                     |     |       |             |        |             |             |        |             |        |             |        |        |             |             |             |        |        |         |             |             |        |        |        |             |             |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Structure Chainage      |                     |     |       | 80+300      | 80+372 | 80+580      | 80+690      | 80+905 | 81+285      | 81+412 | 81+555      | 81+720 | 81+900 | 82+200      | 82+530      | 83+295      | 83+515 | 83+650 | 83+775  | 83+960      | 84+100      | 84+500 | 85+000 | 85+320 | 86+030      | 86+250      |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Types of Structures     |                     |     |       | Box Culvert | LVUP   | Box Culvert | Box Culvert | RUB    | Box Culvert | HPC    | Box Culvert | HPC    | HPC    | Box Culvert | Box Culvert | Box Culvert | ROB    | HPC    | Flyover | Box Culvert | Box Culvert | HPC    | HPC    | MJB    | Box Culvert | Box Culvert |        |        |        |        |        |        |        |        |        |        |        |        |        |                                      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

| Legends                     |  |
|-----------------------------|--|
| Not Started (Blank)         |  |
| Work In Progress (WIP)      |  |
| Completed (COM)             |  |
| Workfront Available (WA)    |  |
| Workfront Unavailable (WUA) |  |





Strip Plan :- Budhni - Shahganj Highways Pvt Ltd

|                             |                     |                           |         |
|-----------------------------|---------------------|---------------------------|---------|
| Project Starting Ch.        |                     | 73+750                    |         |
| Project Ending Ch.          |                     | 102+000                   |         |
| Ch. Interval                |                     | 100                       |         |
|                             |                     | <b>Date</b><br>30-11-2025 |         |
| LHS_RCC Drain               |                     | LHS                       | Drain   |
| LHS-Service Road Const.     |                     | LHS                       | SR      |
| LHS-MCW Construction        | BC                  | LHS                       | MCW     |
|                             | DBM                 | LHS                       | MCW     |
|                             | WMM                 | LHS                       | MCW     |
|                             | CTSB                | LHS                       | MCW     |
|                             | Sub-Grade           | LHS                       | MCW     |
|                             | EMB. Top            | LHS                       | MCW     |
|                             | C&G                 | LHS                       | MCW     |
| LHS-MCW Workfront           | Workfront Available | LHS                       | MCW     |
| Chainage                    |                     |                           |         |
|                             |                     |                           | 99+300  |
|                             |                     |                           | 99+400  |
|                             |                     |                           | 99+500  |
|                             |                     |                           | 99+600  |
|                             |                     |                           | 99+700  |
|                             |                     |                           | 99+800  |
|                             |                     |                           | 99+900  |
|                             |                     |                           | 100+000 |
|                             |                     |                           | 100+100 |
|                             |                     |                           | 100+200 |
|                             |                     |                           | 100+300 |
|                             |                     |                           | 100+400 |
|                             |                     |                           | 100+500 |
|                             |                     |                           | 100+600 |
|                             |                     |                           | 100+700 |
|                             |                     |                           | 100+800 |
|                             |                     |                           | 100+900 |
|                             |                     |                           | 101+000 |
|                             |                     |                           | 101+100 |
|                             |                     |                           | 101+200 |
|                             |                     |                           | 101+300 |
|                             |                     |                           | 101+400 |
|                             |                     |                           | 101+500 |
|                             |                     |                           | 101+600 |
|                             |                     |                           | 101+700 |
|                             |                     |                           | 101+800 |
|                             |                     |                           | 101+900 |
|                             |                     |                           | 102+000 |
| RHS-MCW Workfront           | Workfront Available | RHS                       | MCW     |
| RHS-MCW Construction        | C&G                 | RHS                       | MCW     |
|                             | EMB. Top            | RHS                       | MCW     |
|                             | Sub-Grade           | RHS                       | MCW     |
|                             | CTSB                | RHS                       | MCW     |
|                             | WMM                 | RHS                       | MCW     |
|                             | DBM                 | RHS                       | MCW     |
|                             | BC                  | RHS                       | MCW     |
| RHS-Service Road Const.     |                     | RHS                       | SR      |
| RHS_RCC Drain               |                     | RHS                       | Drain   |
|                             | RE Wall             | BHS                       |         |
| Status of Structures        |                     |                           |         |
| Structure Chainage          |                     |                           |         |
| Types of Structures         |                     |                           |         |
| Legends                     |                     |                           |         |
| Not Started (Blank)         |                     |                           |         |
| Work In Progress (WIP)      |                     |                           |         |
| Completed (COM)             |                     |                           |         |
| Workfront Available (WA)    |                     |                           |         |
| Workfront Unavailable (WUA) |                     |                           |         |

## SAFETY & HEALTH

- ➔ Safety Officers along with supporting staff are deployed at Site to take care of safety aspects and Traffic Management.
- ➔ Safety & Traffic Management Systems implemented at locations wherever work is in progress as per the Safety & Traffic Management plan submitted to your office vide our letter no. **BSHPL/NHAI/FY24-25/145 dated 29.10.2025.** and Approved vide your letter no. **SAPL/TL/2025-26/386 dated 06.11.2025.** Further, utmost care will be taken for safety of the work force as well as road users while carrying out the various activities.
- ➔ All Culverts yet to be start.
- ➔ Road work under execution are barricaded with sand bags by sticking radium tape along the stretch for effective night vision.
- ➔ Identification of activity based PPE requirement and provided to all workman and enforced to use it, like Nose Mask, Spectacles, Gum boots, Hard Hat, fluorescent jackets, safety belts, safety shoes etc.
- ➔ Provision of water tankers for sprinkling water to dust control in/along works on the highway, access road, plants site and sprinkling system at crusher sites etc.
- ➔ All VUP's & Minor Bridges under construction is barricaded with hard board, Warning boards & Sign board, delineators & Safety tape, as applicable.
- ➔ Over all housekeeping in the camp and plant site.
- ➔ The awareness/training program on HSE for workers is being conducted periodically like fire safety/flagmen/safe driving training etc. and tool box talk conducted at site on regular basis by the HSE team.
- ➔ All the structural work/form work/scaffolding taken up as per approved drawing and methodology will be assured by concerned Engineers.
- ➔ First Aid Box in available at Camp office & plants.
- ➔ All speed breakers have been painted with white strip for night visibility.
- ➔ Bushes are removed from the shoulders side to enhance better visibility wherever is required.
- ➔ Safety Officer : - To be Apointed
- ➔ Safety Supervisor for Site.
- ➔ Use of Safety Jackets & Helmets will be in Routine process of Execution.
- ➔ Contractor will conduct/celebrate special safety week. The follwing activity will be carried out during road safety days.
- ★ Road safety awareness programme at important location like Gram Panchayat within 2 Kms from Project Highway, all major junctions/Intersections, Bus Stand and Urban Areas, using mobile van with audio and visual effect will be conducted regularly.
- ★ Distribution of pamphlets etc to road users, all Police Station, Petrol Pumps, School and at Location where awareness programme will be conducted.
- ★ Display of "Flexi Road Sinages" banner at various prominent locations.
- ★ In house training & awareness programme at our camp for all Drivers and Operators.
- ★ Distribution of Book on Road Safety Signage & Signs (Issued by MoRTH),and Manual of Roads Safety Education to District Administrative/Police Officers.
- ➔ Vents of All Existing and Newly Constructed Structures will be opened.
- ➔ Special attention is being given for Cross drainage as well as Longitudinal drainage on the Project Highway during Monsoon.

## **QUALITY**

EPC Contractor has established a full fledged laboratory within the site office premises at the Following Locations:-

1. Camp-2 @ Km. 75+400 LHS

All required tests related to execution of various activities in Highway & Structure works as per frequencies and requirements of the IRC codal provisions are being carried out. In-house Team of EPC Contractor is conducting the tests independently to ensure quality.

The details of tests carried out are given in **Annexure-1**.

Weather report for the month is given in **Annexure-2**.

**CONSTRUCTION OF 4-LANING OF BUDHNI TO SHAHGANJ BYPASS END (PACKAGE-III) OF NH-146B FROM DESIGN KM 73+750 TO DESIGN KM102+000 (DESIGN LENGTH 28.250 KM) UNDER NH(O) IN THE STATE OF MADHYA PRADESH ON HYBRID ANNUITY MODE**



CLIENT : NATIONAL HIGHWAYS AUTHORITY OF INDIA  
 CONCESSIONAIRE : BUDHNI SHAHGANJ HIGHWAYS PRIVATE LIMITED  
 INDEPENDENT ENGINEER : SAPTAGON ASIA PVT. LTD  
 EPC CONTRACTOR : MCC INFRA TECH PRIVATE LIMITED

**MONTHLY PROGRESS REPORT FOR THE MONTH OF NOVEMBER 2025 PACKAGE-III**

| SL NO | DESCRIPTION                      | TYPE OF TEST                                  | FREQUENCY OF TESTING                                      | Total Tests Conducted Upto Previous Month |        |        | No. of tests required | No. of Tests Conducted during this Month |        |        | No. of Tests Conducted upto this Month |        |        | Test Witnessed by IE/NHAI Rep. |                   |       | REMARKS |  |
|-------|----------------------------------|---|---|---|--------|--------|-----------------------|--|--------|--------|--|--------|--------|--------------------------------|-------------------|-------|---------|--|
|       |                                  |   |   | Tested                                    | Passed | Failed |                       | Tested                                   | Passed | Failed | Tested                                 | Passed | Failed | Upto previous month            | During this month | Total |         |  |
| 1     | OGL                              | Grain Size Analysis                           | 1 Tests/ 250 Rm   | 93  | 93     | 0      | 0                     | 0  | 0      | 0      | 93                                     | 93     | 0      | 35                             | 0                 | 35    |         |  |
|       |                                  | Proctor                                       | 1 Tests/ 250 Rm   | 93  | 93     | 0      | 0                     | 0  | 0      | 0      | 93                                     | 93     | 0      | 35                             | 0                 | 35    |         |  |
|       |                                  | Atterberg Limits                              | 1 Tests/ 250 Rm   | 93  | 93     | 0      | 0                     | 0  | 0      | 0      | 93                                     | 93     | 0      | 35                             | 0                 | 35    |         |  |
|       |                                  | Free Swell Index                              | 1 Tests/ 250 Rm   | 93  | 93     | 0      | 0                     | 0  | 0      | 0      | 93                                     | 93     | 0      | 35                             | 0                 | 35    |         |  |
|       |                                  | CBR   | As required   | 6   | 6      | 0      | 0                     | 0  | 0      | 0      | 6                                      | 6      | 0      | 3                              | 0                 | 3     |         |  |
|       |                                  | Field Density                                 | 10 Density measurement/ 3000 m <sup>2</sup>               | 0   | 0      | 0      | 1879                  | 1879                                     | 1864   | 15     | 1879                                   | 1864   | 15     | 0                              | 658               | 658   |         |  |
| 2     | BORROW AREA MATERIAL             | Grain Size Analysis                           | 2 Tests/ 3000 m <sup>3</sup>                              | 114                                       | 114    | 0      | 134                   | 134                                      | 134    | 0      | 248                                    | 248    | 0      | 28                             | 47                | 75    |         |  |
|       |                                  | Proctor                                       | 2 Tests/ 3000 m <sup>3</sup>                              | 114                                       | 114    | 0      | 134                   | 134                                      | 134    | 0      | 248                                    | 248    | 0      | 28                             | 47                | 75    |         |  |
|       |                                  | Atterberg Limits                              | 2 Tests/ 3000 m <sup>3</sup>                              | 114                                       | 114    | 0      | 134                   | 134                                      | 134    | 0      | 248                                    | 248    | 0      | 28                             | 47                | 75    |         |  |
|       |                                  | Free Swell Index                              | 2 Tests/ 3000 m <sup>3</sup>                              | 114                                       | 114    | 0      | 134                   | 134                                      | 134    | 0      | 248                                    | 248    | 0      | 28                             | 47                | 75    |         |  |
|       |                                  | CBR   | 1 Test/3000 m <sup>3</sup>                                | 76  | 76     | 0      | 67                    | 67                                       | 67     | 0      | 143                                    | 143    | 0      | 18                             | 23                | 41    |         |  |
| 3     | FIELD DRY DENSITY (FDD) TEST     | Embankment Layer                              | 10 Density measurement/ 3000 m <sup>2</sup>               | 0   | 0      | 0      | 2934                  | 2934                                     | 2907   | 27     | 2934                                   | 2907   | 27     | 0                              | 1027              | 1027  |         |  |
|       |                                  | Subgrade layer                                | 10 Density measurement/ 2000 m <sup>2</sup>               | 0   | 0      | 0      | 40                    | 40                                       | 37     | 3      | 40                                     | 37     | 3      | 0                              | 14                | 14    |         |  |
|       |                                  | Shoulder                                      | 10 Density measurement/ 2000 m <sup>2</sup>               |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
| 4     | GRANULAR SUBBASE [ G.S.B ]       | Gradation                                     | 1 Test/ 400 m <sup>3</sup>                                |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Atterberg's Limits                            | 1 Test/ 400 m <sup>3</sup>                                |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Proctor                                       | As required   |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | CBR   | As required   |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | AIV   | As required   |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Field Density                                 | 1 Test/ 1000 m <sup>2</sup>                               | 0   | 0      | 0      | 92                    | 92                                       | 92     |        | 92                                     | 92     | 0      | 0                              | 32                | 32    |         |  |
| 5     | CEMENT TREATED SUB BASE [ CTSB ] | Gradation                                     | 1 Test/ 400 cum of mix                                    |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Atterberg's Limits                            | 1 Test/ 400 cum of mix                                    |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Proctor                                       | As required   |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | AIV   | As required   |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | 07 Days Unconfined Compressive Strength (UCS) | 1 Test of 3 Specimens 400 tonnes of mix (2 test per Day.) |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Field Density                                 | 1 Specimens of 2 Test/ 500 sq.m                           |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
| 6     | CEMENT TREATED BASE [ CTB ]      | Gradation                                     | 1 Test/ 400 cum of mix                                    |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Atterberg's Limits                            | 1 Test/ 400 cum of mix                                    |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Proctor                                       | As required   |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | AIV   | As required   |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | 07 Days Unconfined Compressive Strength (UCS) | 1 Test of 3 Specimens 400 tonnes of mix (2 test per Day.) |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | 07 Days Flexural Strength                     | 1 Test of 3 Specimens 400 tonnes of mix (2 test per Day.) |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Field Density                                 | 1 Specimens of 2 Test/ 500 sq.m                           |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |

**MONTHLY PROGRESS REPORT FOR THE MONTH OF NOVEMBER 2025 PACKAGE-III**

| SL NO | DESCRIPTION                      | TYPE OF TEST                         | FREQUENCY OF TESTING                 | Total Tests Conducted Upto Previous Month |        |        | No. of tests required | No. of Tests Conducted during this Month |        |        | No. of Tests Conducted upto this Month |        |        | Test Witnessed by IE/NHAI Rep. |                   |       | REMARKS |  |
|-------|----------------------------------|--------------------------------------|--------------------------------------|---|--------|--------|-----------------------|--|--------|--------|--|--------|--------|--------------------------------|-------------------|-------|---------|--|
|       |                                  |                                      |                                      | Tested                                    | Passed | Failed |                       | Tested                                   | Passed | Failed | Tested                                 | Passed | Failed | Upto previous month            | During this month | Total |         |  |
| 7     | AGGREGATE INTER LAYER [AIL]      | Gradation of Mix Agg.                | 1 Test/ 200 m <sup>3</sup>           |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Atterberg's Limits                   | 1 Test/ 200 m <sup>3</sup>           |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Proctor                              | As required                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | AIV Test                             | 1 Test/ 1000 m <sup>3</sup>          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Fl& El Test                          | 1 Test/ 500 m <sup>3</sup>           |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Field Density                        | 1 Set of 3 Test/ 1000 m <sup>2</sup> |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
| 8     | WET MIX MACADAM W.M.M]           | Gradation of Mix Agg.                | 1 Test/ 200 m <sup>3</sup>           |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Atterberg's Limits                   | 1 Test/ 200 m <sup>3</sup>           |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Proctor                              | As required                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | AIV Test                             | 1 Test/ 1000 m <sup>3</sup>          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Fl& El Test                          | 1 Test/ 500 m <sup>3</sup>           |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Field Density                        | 1 Set of 3 Test/ 1000 m <sup>2</sup> |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
| 9     | PRIME/TACK COAT                  | Quality of binder                    | 2 Samples / lot                      |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Binder Temperature                   | At Regular intervals                 |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Rate of Spread of Binder             | 3 Tests/ Day                         |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
| 10    | BITUMEN                          | Penetration                          | 3 tests/Lot                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Viscosity                            | 3 tests/Lot                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Softening Point                      | 3 tests/Lot                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
| 11    | DENSE BITUMINOUS MACADAM [D.B.M] | Agg. Impact Value                    | 1 Test/ 350 m <sup>3</sup>           |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Fl& El Indices                       | 1 Test/ 350 m <sup>3</sup>           |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Sp.Gravity & W.Absorption            | 1 Set of Test                        |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Mix Gradation                        | 1 Test/400 Tons                      |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Stability of Mix                     | 1 Set/400 Tons                       |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Control of binder & Grada.in the mix | 1Test/400 Tons                       |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Gmm                                  | 1Test/day/plant                      |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
| 12    | BITUMINOUS CONCRETE [B.C]        | Agg. Impact Value                    | 1 Test/ 350 m <sup>3</sup>           |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Fl& El Indices                       | 1 Test/ 350 m <sup>3</sup>           |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Sp.Gravity & W.Absorption            | 1 Set of Test                        |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Mix Gradation                        | 1 Test/400 Tons                      |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Stability of Mix                     | 1 Set/ 400 Tons                      |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Control of binder & Grada.in the mix | 1Test/400 Tons                       |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Gmm                                  | 1Test/day/plant                      |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                  | Density of Core                      | 1Test/ 700 m <sup>2</sup>            |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |

**MONTHLY PROGRESS REPORT FOR THE MONTH OF NOVEMBER 2025 PACKAGE-III**

| SL NO | DESCRIPTION                          | TYPE OF TEST                         | FREQUENCY OF TESTING     | Total Tests Conducted Upto Previous Month |        |        | No. of tests required | No. of Tests Conducted during this Month |        |        | No. of Tests Conducted upto this Month |        |        | Test Witnessed by IE/NHAI Rep. |                   |       | REMARKS |  |
|-------|--------------------------------------|--------------------------------------|--------------------------|---|--------|--------|-----------------------|--|--------|--------|--|--------|--------|--------------------------------|-------------------|-------|---------|--|
|       |                                      |                                      |                          | Tested                                    | Passed | Failed |                       | Tested                                   | Passed | Failed | Tested                                 | Passed | Failed | Upto previous month            | During this month | Total |         |  |
|       |                                      |                                      |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
| 13    | <b>COMPRESSIVE STRENGTH -</b>        |                                      |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                      | <b>M -10 GRADE PCC</b>               |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                      | 07 Days                              | As per MoRT&H            | 23  | 23     | 0      | 11                    | 11                                       | 11     |        | 34                                     | 34     |        | 8                              | 4                 | 12    |         |  |
|       |                                      | 28 Days                              |                          | 24  | 24     | 0      | 20                    | 20                                       | 20     |        | 44                                     | 44     |        | 6                              | 7                 | 13    |         |  |
|       |                                      | <b>M -15 GRADE PCC</b>               |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                      | 07 Days                              | As per MoRT&H            | 68  | 68     | 0      | 11                    | 11                                       | 11     |        | 79                                     | 79     |        | 18                             | 4                 | 22    |         |  |
|       |                                      | 28 Days                              |                          | 45  | 45     | 0      | 53                    | 53                                       | 53     |        | 98                                     | 98     |        | 11                             | 19                | 30    |         |  |
|       |                                      | <b>M -20 GRADE RCC</b>               |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                      | 07 Days                              | As per MoRT&H            | 13  | 13     | 0      | 21                    | 21                                       | 21     |        | 34                                     | 34     |        | 5                              | 7                 | 12    |         |  |
|       |                                      | 28 days                              |                          | 8   | 8      | 0      | 12                    | 12                                       | 12     |        | 20                                     | 20     |        | 2                              | 4                 | 6     |         |  |
|       |                                      | <b>M -20 GRADE (KERB)</b>            |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                      | 07 Days                              | As per MoRT&H            |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                      | 28 Days                              |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       | <b>M -25 GRADE RCC</b>               |                                      |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       | 07 Days                              | As per MoRT&H                        | 7                        | 7   | 0      | 1      | 1                     | 1  |        | 8      | 8                                      |        | 4      | 1                              | 5                 |       |         |  |
|       | 28 Days                              |                                      | 3                        | 3   | 0      | 2      | 2                     | 2  |        | 5      | 5                                      |        | 1      | 1                              | 2                 |       |         |  |
|       | <b>M -30 GRADE RCC &amp; Precast</b> |                                      |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       | 07 Days                              | As per MoRT&H                        | 40                       | 40  | 0      | 7      | 7                     | 7  |        | 47     | 47                                     |        | 20     | 2                              | 22                |       |         |  |
|       | 28 Days                              |                                      | 90                       | 90  | 0      | 20     | 20                    | 20                                       |        | 110    | 110                                    |        | 31     | 7                              | 38                |       |         |  |
| 14    |                                      | <b>M -35 GRADE RCC &amp; Precast</b> |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                      | 07 Days                              | As per MoRT&H            | 31  | 31     | 0      | 25                    | 25                                       | 25     |        | 56                                     | 56     |        | 10                             | 9                 | 19    |         |  |
|       |                                      | 28 Days                              |                          | 31  | 31     | 0      | 77                    | 77                                       | 77     |        | 108                                    | 108    |        | 10                             | 27                | 37    |         |  |
|       |                                      | <b>M -35 GRADE RE Block</b>          |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                      | 07 Days                              | As per MoRT&H            | 49  | 49     | 0      | 69                    | 69                                       | 69     |        | 118                                    | 118    |        | 11                             | 24                | 35    |         |  |
|       |                                      | 28 Days                              |                          | 77  | 77     | 0      | 72                    | 72                                       | 72     |        | 149                                    | 149    |        | 22                             | 25                | 47    |         |  |
|       |                                      | <b>M -40 GRADE RCC</b>               |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                      | 07 Days                              | As per MoRT&H            | 27  | 27     | 0      | 23                    | 23                                       | 23     |        | 50                                     | 50     |        | 9                              | 8                 | 17    |         |  |
|       |                                      | 28 Days                              |                          | 24  | 24     | 0      | 46                    | 46                                       | 46     |        | 70                                     | 70     |        | 6                              | 16                | 22    |         |  |
|       |                                      | <b>M -45 GRADE RCC</b>               |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                      | 07 Days                              | As per MoRT&H            |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       | 28 Days                              |                                      |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       | <b>M -50 GRADE RCC</b>               |                                      |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       | 07 Days                              | As per MoRT&H                        |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       | 28 Days                              |                                      |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
| 15    | DLC                                  | 07 Days                              | One set /1000 Sqm        |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                      | Field Density                        | 3 Density Holes/2000 Sqm |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
| 16    | PQC                                  | <b>M -40 GRADE</b>                   |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                      | Cubes                                | 07 Days                  | As per MoRT&H                             |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                      |                                      | 28 Days                  |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       |                                      | Beams                                | 07 Days                  |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |
|       | 28 Days                              |                                      |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |  |

**MONTHLY PROGRESS REPORT FOR THE MONTH OF NOVEMBER 2025 PACKAGE-III**

| SL NO | DESCRIPTION       | TYPE OF TEST                   | FREQUENCY OF TESTING     | Total Tests Conducted Upto Previous Month |        |        | No. of tests required | No. of Tests Conducted during this Month |        |        | No. of Tests Conducted upto this Month |        |        | Test Witnessed by IE/NHAI Rep. |                   |       | REMARKS |
|-------|-------------------|--------------------------------|--------------------------|---|--------|--------|-----------------------|--|--------|--------|--|--------|--------|--------------------------------|-------------------|-------|---------|
|       |                   |                                |                          | Tested                                    | Passed | Failed |                       | Tested                                   | Passed | Failed | Tested                                 | Passed | Failed | Upto previous month            | During this month | Total |         |
|       |                   |                                |                          |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |
| 17    | CEMENT            | Consistency                    | 1 Test / week/Source     | 7   | 7      | 0      | 4                     | 4  | 4      |        | 11                                     | 11     |        | 3                              | 2                 | 5     |         |
|       |                   | Initial and Final Setting Time | 1 Test / week/Source     | 7   | 7      | 0      | 4                     | 4  | 4      |        | 11                                     | 11     |        | 3                              | 2                 | 5     |         |
|       |                   | Specific Gravity               | As & when Required       |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |
|       |                   | Soundness                      | 1 Test / week/Source     | 7   | 7      | 0      | 4                     | 4  | 4      |        | 11                                     | 11     |        | 2                              | 2                 | 4     |         |
|       |                   | Finness                        | 1 Test / week/Source     | 7   | 7      | 0      | 4                     | 4  | 4      |        | 11                                     | 11     |        | 2                              | 2                 | 4     |         |
|       |                   | Compressive Strength           | 1 Test / week/Source     | 17  | 17     |        | 10                    | 10                                       | 10     |        | 27                                     | 27     |        | 6                              | 4                 | 10    |         |
| 18    | CEMENT GROUT      | Compressive Strength           | 1 Set / Day/Girder       |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |
| 19    | CEMENT MORTAR     | Compressive Strength           | 1 Set / Day              |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |
| 20    | WATER             | Water Tests                    | Every 3 month            |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |
| 21    | STEEL             | 32mm dia.                      | Min 2 Samples / 100 MT   |   |        |        |                       |  | 1      |        |  | 1      |        |                                |                   |       |         |
|       |                   | 25 mm dia.                     | Min 2 Samples / 100 MT   |   |        |        |                       |  | 1      |        |  | 1      |        |                                |                   |       |         |
|       |                   | 20 mm dia.                     | Min 2 Samples / 100 MT   |   |        |        |                       |  | 1      |        |  | 1      |        |                                |                   |       |         |
|       |                   | 16 mm dia.                     | Min 2 Samples / 100 MT   |   |        |        |                       |  | 1      |        |  | 1      |        |                                |                   |       |         |
|       |                   | 12 mm dia.                     | Min 2 Samples / 100 MT   |   |        |        |                       |  | 1      |        |  | 1      |        |                                |                   |       |         |
|       |                   | 10 mm dia                      | Min 2 Samples / 100 MT   |   |        |        |                       |  | 1      |        |  | 1      |        |                                |                   |       |         |
|       |                   | 8 mm dia                       | Min 2 Samples / 100 MT   |   |        |        |                       |  | 1      |        |  | 1      |        |                                |                   |       |         |
|       |                   | Structural Steel               | Each and every Lot       |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |
|       |                   | HT Strands                     | 1 Test /Each Coil/Lot    |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |
| 22    | FINE AGGREGATE    | Sieve Analysis                 | 1 Test/day/plant/Source  | 80  | 80     | 0      | 54                    | 54                                       | 54     |        | 134                                    | 134    |        | 32                             | 19                | 51    |         |
|       |                   | Sp.Gravity & W.Absorption      | As & when Required       | 1   | 1      | 0      |                       |  |        |        | 1                                      | 1      |        | 1                              |                   | 1     |         |
|       |                   | Organic Impurities             | As & when Required       |   |        |        |                       |  |        |        |  |        |        |                                |                   |       |         |
| 23    | COARSE AGGREGATES | Sieve Analysis                 | 1 Test/day/plant/Source  | 90  | 90     | 0      | 54                    | 54                                       | 54     |        | 144                                    | 144    |        | 32                             | 19                | 51    |         |
|       |                   | Sp.Gravity & W.Absorption      | As & when Required       | 2   | 2      | 0      |                       |  |        |        | 2                                      | 2      |        | 1                              |                   | 1     |         |
|       |                   | A I V Tests                    | 1 Test/week/plant/Source | 12  | 12     | 0      | 4                     | 4  | 4      |        | 16                                     | 16     |        | 5                              | 1                 | 6     |         |
|       |                   | E.I & F.I Index                | 1 Test/Fort night/plant  | 5   | 5      | 0      | 4                     | 4  | 4      |        | 9                                      | 9      |        | 4                              | 1                 | 5     |         |
| 24    | CALIBRATION       | Plant                          | Every 3 month            | 23  | 23     | 0      |                       |  |        |        | 23                                     | 23     |        | 3                              |                   | 3     |         |
|       |                   | Lab. Equipments                | As per Calibration Plan  | 23  | 23     | 0      |                       |  |        |        | 23                                     | 23     |        | 23                             |                   | 23    |         |

**Construction work of 4-laning of Budhni to Shahganj bypass end (Package-III) of NH-146B from design km 73.750 to design km 102.000  
(Design Length 28.250 km) under NH(O) in the State of Madhya Pradesh on Hybrid Annuity Mode.**



**CLIENT** : NATIONAL HIGHWAYS AUTHORITY OF INDIA  
**CONCESSIONAIRE** : BUDHNI SHAHGANJ HIGHWAY PRIVATE LIMITED  
**INDEPENDENT ENGINEER** : SAPTAGON ASIA PVT. LTD.  
**EPC CONTRACTOR** : MCC INFRA TECH PRIVATE LIMITED

**WEATHER RECORD FOR THE MONTH NOVEMBER - 2025 Lab @ Ch-75+400 LHS**

| SR NO. | DATE      | RAIN FALL IN (MM) | CUMM RAIN FALL IN (MM) | HUMIDITY (%) |         | TEMPRATURE °C |      | REMARKS |
|--------|-----------|-------------------|------------------------|--------------|---------|---------------|------|---------|
|        |           |                   |                        | Min (%)      | Max (%) | 8:00 AM       |      |         |
|        |           |                   |                        |              |         | MIN           | MAX  |         |
| 1      | 01-Nov-25 | 0.0               | 0.0                    | 54           | 89      | 21.6          | 34.9 |         |
| 2      | 02-Nov-25 | 0.0               | 0.0                    | 52           | 82      | 21.2          | 35.4 |         |
| 3      | 03-Nov-25 | 0.0               | 0.0                    | 53           | 83      | 21.3          | 34.2 |         |
| 4      | 04-Nov-25 | 0.0               | 0.0                    | 56           | 81      | 21.9          | 35.6 |         |
| 5      | 05-Nov-25 | 0.0               | 0.0                    | 55           | 85      | 21.5          | 36.2 |         |
| 6      | 06-Nov-25 | 0.0               | 0.0                    | 40           | 78      | 20.6          | 35.9 |         |
| 7      | 07-Nov-25 | 0.0               | 0.0                    | 35           | 73      | 19.7          | 35.6 |         |
| 8      | 08-Nov-25 | 0.0               | 0.0                    | 31           | 75      | 18.9          | 35.9 |         |
| 9      | 09-Nov-25 | 0.0               | 0.0                    | 33           | 76      | 18.3          | 34.8 |         |
| 10     | 10-Nov-25 | 0.0               | 0.0                    | 29           | 85      | 17.5          | 34.3 |         |
| 11     | 11-Nov-25 | 0.0               | 0.0                    | 37           | 73      | 16.3          | 33.2 |         |
| 12     | 12-Nov-25 | 0.0               | 0.0                    | 32           | 69      | 16.8          | 33.9 |         |
| 13     | 13-Nov-25 | 0.0               | 0.0                    | 28           | 68      | 16.7          | 34.1 |         |
| 14     | 14-Nov-25 | 0.0               | 0.0                    | 29           | 67      | 16.5          | 33.8 |         |
| 15     | 15-Nov-25 | 0.0               | 0.0                    | 25           | 69      | 16.2          | 33.8 |         |
| 16     | 16-Nov-25 | 0.0               | 0.0                    | 27           | 70      | 16.8          | 34.4 |         |
| 17     | 17-Nov-25 | 0.0               | 0.0                    | 25           | 65      | 16.7          | 34.6 |         |
| 18     | 18-Nov-25 | 0.0               | 0.0                    | 26           | 68      | 16.5          | 33.9 |         |
| 19     | 19-Nov-25 | 0.0               | 0.0                    | 24           | 67      | 16.7          | 34.4 |         |
| 20     | 20-Nov-25 | 0.0               | 0.0                    | 27           | 69      | 16.3          | 34.7 |         |
| 21     | 21-Nov-25 | 0.0               | 0.0                    | 23           | 68      | 15.9          | 36.2 |         |
| 22     | 22-Nov-25 | 0.0               | 0.0                    | 24           | 65      | 15.6          | 34.1 |         |
| 23     | 23-Nov-25 | 0.0               | 0.0                    | 25           | 67      | 15.4          | 34.3 |         |
| 24     | 24-Nov-25 | 0.0               | 0.0                    | 26           | 69      | 15.2          | 33.7 |         |
| 25     | 25-Nov-25 | 0.0               | 0.0                    | 2            | 68      | 15.8          | 33.8 |         |
| 26     | 26-Nov-25 | 0.0               | 0.0                    | 25           | 65      | 15.4          | 32.9 |         |
| 27     | 27-Nov-25 | 0.0               | 0.0                    | 24           | 66      | 15.6          | 34.6 |         |
| 28     | 28-Nov-25 | 0.0               | 0.0                    | 18           | 62      | 15.2          | 34.2 |         |
| 29     | 29-Nov-25 | 0.0               | 0.0                    | 19           | 61      | 15.3          | 34.5 |         |
| 30     | 30-Nov-25 | 0.0               | 0.0                    | 20           | 63      | 15.1          | 29.8 |         |

**CONSTRUCTION OF 4-LANING OF SHAHGANJ BYPASS END TO BADI (PACKAGE-IV) OF NH-146B FROM DESIGN KM 102+000 TO DESIGN KM142+357(DESIGN LENGTH 40.357 KM) UNDER NH(O) IN THE STATE OF MADHYA PRADESH ON HYBRID ANNUITY MODE**



CLIENT : NATIONAL HIGHWAYS AUTHORITY OF INDIA  
 CONCESSIONAIRE : SHAHGANJ BADI HIGHWAY PRIVATE LIMITED  
 INDEPENDENT ENGINEER : SAPTAGON ASIA PVT. LTD  
 EPC CONTRACTOR : MCC INFRATECH PRIVATE LIMITED

**CALIBRATION PLAN @ Ch-74+400 LHS, BUDHNI CAMP**

| S. No. | Description of Equipment / Device | Equipment code/ Identification | Calibration Agency | Frequency of Calibration | Calibration Verifying Document | Date of Calibration | Next Due Date of Calibration | Remark |
|--------|-----------------------------------|--------------------------------|--------------------|--------------------------|--------------------------------|---------------------|------------------------------|--------|
| 1      | Digital Temperature Meter         | BSHPL/MCC/DTM/1                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 2      | CTM Machine                       | BSHPL/MCC/CTM/1                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 3      | Weight machine 50Kg               | BSHPL/MCC/WEB/1                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 4      | Weight machine 30Kg               | BSHPL/MCC/WEB/1                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 5      | Weight machine 5Kg                | BSHPL/MCC/WEB/1                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 6      | Hygrometer                        | BSHPL/MCC/HIGM/1               | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 7      | IS Sieve 40 mm (450 mm Dia)       | BSHPL/MCC/GIS/1                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 8      | IS Sieve 20 mm (450 mm Dia)       | BSHPL/MCC/GIS/2                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 9      | IS Sieve 12.5 mm (450 mm Dia)     | BSHPL/MCC/GIS/3                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 10     | IS Sieve 10 mm (450 mm Dia)       | BSHPL/MCC/GIS/4                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 11     | IS Sieve 4.75 mm (450 mm Dia)     | BSHPL/MCC/GIS/5                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 12     | IS Sieve 2.36 mm (450 mm Dia)     | BSHPL/MCC/GIS/6                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 13     | IS Sieve 4.75 mm (300 mm Dia)     | BSHPL/MCC/GIS/1                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 14     | IS Sieve 2.36 mm (200 mm Dia)     | BSHPL/MCC/BIS/1                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 15     | IS Sieve 1.18 mm (200 mm Dia)     | BSHPL/MCC/BIS/2                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 16     | IS Sieve 600 Mic (200 mm Dia)     | BSHPL/MCC/BIS/3                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 17     | IS Sieve 300 Mic (200 mm Dia)     | BSHPL/MCC/BIS/4                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 18     | IS Sieve 150 Mic (200 mm Dia)     | BSHPL/MCC/BIS/5                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 19     | IS Sieve 90 Mic (200 mm Dia)      | BSHPL/MCC/BIS/6                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 20     | IS Sieve 45 Mic (200 mm Dia)      | BSHPL/MCC/BIS/7                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 21     | IS Sieve 75 Mic (200 mm Dia)      | BSHPL/MCC/BIS/8                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 22     | Hot Plate                         | BSHPL/MCC/HP/1                 | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |
| 23     | FI & EI Gauge                     | BSHPL/MCC/FIE/1                | Third Party        | 1 Year                   | Available in Records           | 15-10-25            | 14-10-26                     |        |

Construction work of 4-laning of Budhni to Shahganj bypass end (Package-III) of NH-146B from design km 73.750 to design km 102.000 (Design Length 28.250 km) under NH(O) in the State of Madhya Pradesh on Hybrid Annuity Mode.



CLIENT  
 CONCESSIONAIRE  
 INDEPENDENT ENGINEER  
 EPC CONTRACTOR

**LIST OF LAB EQUIPMENTS @ Ch-74+400 LHS, BUDHNI CAMP**

| Sr. No. | ITEM NAME                     | Total Available Qty | REMARK |
|---------|-------------------------------|---------------------|--------|
| 1       | Digital Temperature Meter     | 1                   |        |
| 2       | CTM Machine                   | 1                   |        |
| 3       | Weight machine 50Kg           | 1                   |        |
| 4       | Weight machine 30Kg           | 1                   |        |
| 5       | Weight machine 5Kg            | 1                   |        |
| 6       | Hygrometer                    | 1                   |        |
| 7       | IS Sieve 40 mm (450 mm Dia)   | 1                   |        |
| 8       | IS Sieve 20 mm (450 mm Dia)   | 1                   |        |
| 9       | IS Sieve 12.5 mm (450 mm Dia) | 1                   |        |
| 10      | IS Sieve 10 mm (450 mm Dia)   | 1                   |        |
| 11      | IS Sieve 4.75 mm (450 mm Dia) | 1                   |        |
| 12      | IS Sieve 2.36 mm (450 mm Dia) | 1                   |        |
| 13      | IS Sieve 4.75 mm (300 mm Dia) | 1                   |        |
| 14      | IS Sieve 2.36 mm (200 mm Dia) | 1                   |        |
| 15      | IS Sieve 1.18 mm (200 mm Dia) | 1                   |        |
| 16      | IS Sieve 600 Mic (200 mm Dia) | 1                   |        |
| 17      | IS Sieve 300 Mic (200 mm Dia) | 1                   |        |
| 18      | IS Sieve 150 Mic (200 mm Dia) | 1                   |        |
| 19      | IS Sieve 90 Mic (200 mm Dia)  | 1                   |        |
| 20      | IS Sieve 45 Mic (200 mm Dia)  | 1                   |        |
| 21      | IS Sieve 75 Mic (200 mm Dia)  | 1                   |        |
| 22      | Hot Plate                     | 1                   |        |
| 23      | FI & EI Gauge                 | 1                   |        |

## Change of Scope

Some additional structures / culverts / service roads etc have to be provided for which COS has been notified by Authority Engineer and detailed proposal is under process with the EPC Contractor.

| COS No.   | COS Proposal Details  | Date of first Submission to the Authority | Current Status  | COS Amount (INR Cr.) | Expected/ Actual Date of Approval |
|-----------|---|---|---|----------------------|-----------------------------------|
| COS No.-1 | <p>Additional work coming under Change of Scope intimated to NHAI &amp; IE vide Letter No. BSHPL/NHAI/FY24-25/160 dated 04<sup>th</sup> November 2025.</p> <p>The Change of Scope Works are summarized as below:</p> <ol style="list-style-type: none"> <li>1. 03 Nos Box Culvert @ 74+900, 77+300 &amp; 86+440 at Canal Crossing. (03 Nos New Adopted)</li> <li>2. 04 Nos Pipe Culvert @ 75+720, 90+888. 92+136 &amp; 93+370 at Irrigation Canal Crossing, (03 Nos Existing and 01 New Adopted)</li> <li>3. Additional Toe Wall - 4970 Meter</li> <li>4. Additional Retaining Wall - 1570 Meter</li> <li>5. Additional Utility Shifting Work (PHED)</li> </ol> | 04 <sup>th</sup> November 2025            | COS-I Submitted for In Principal approval vide letter No. BSHPL/NHAI/FY24-25/160 dated 04 <sup>th</sup> November 2025 | -                    | Under Process                     |

# Accident Report

| Sr. No | Date | Chainage | Time of Accident | Sex (M/F) | A                 | B                  | C                          | D      | E                         | F              | G                              | H                 | I             | J              | K               | No. of Effected Persons |       |       | Help provided by |
|--------|------|----------|------------------|-----------|-------------------|--------------------|----------------------------|--------|---------------------------|----------------|--------------------------------|-------------------|---------------|----------------|-----------------|-------------------------|-------|-------|------------------|
|        |      |          |                  |           | Accident Location | Nature of Accident | Classification of Accident | Causes | Load condition of vehicle | Road Condition | Intersection type of condition | Weather Condition | Age of victim | Type of Victim | Type of Vehicle | Fatal                   | Major | Minor |                  |
| 1      |      |          |                  |           |                   |                    |                            |        |                           |                |                                |                   |               |                |                 |                         |       |       |                  |
| 2      |      |          |                  |           |                   |                    |                            |        |                           |                |                                |                   |               |                |                 |                         |       |       |                  |
| 3      |      |          |                  |           |                   |                    |                            |        |                           |                |                                |                   |               |                |                 |                         |       |       |                  |

**Project Work Photos & Work Zone Safety**

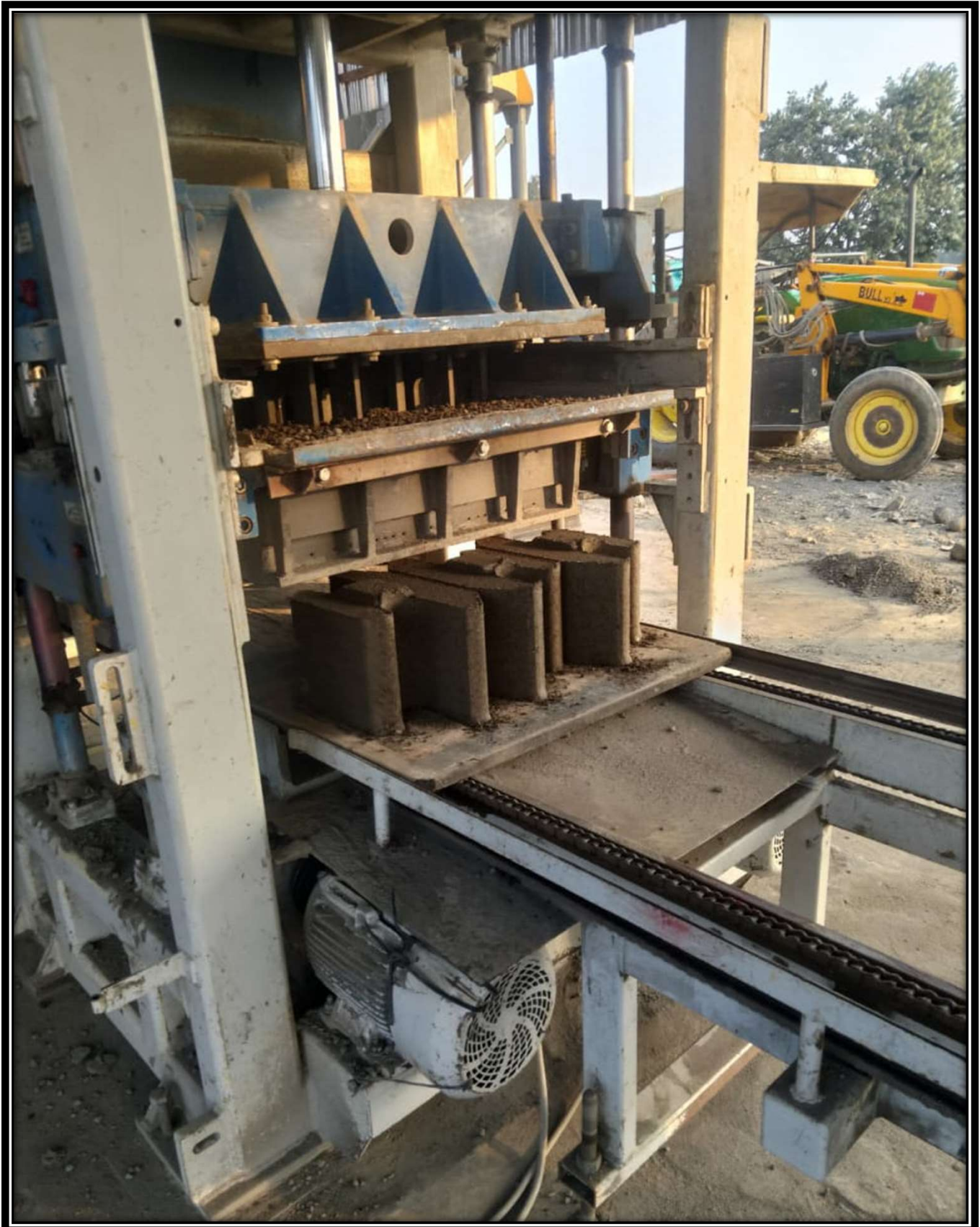
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# **Annexure I**

# BUDHNI SHAHGANJ HIGHWAYS PVT. LTD.

Precast RE Blocks at Km. 91+200 (RHS)



# BUDHNI SHAHGANJ HIGHWAYS PVT. LTD.

## Precast RE Blocks at Km. 91+200 (RHS)



# BUDHNI SHAHGANJ HIGHWAYS PVT. LTD.

Slab Reinforcement Work in progress of LVUP at Km. 100+910



Work is in Progress at Km. 99+985 VUP



Girder Casting Work in Progress



# BUDHNI SHAHGANJ HIGHWAYS PVT. LTD.

Embankment Work in progress at Km. 86+200 (BHS)



# BUDHNI SHAHGANJ HIGHWAYS PVT. LTD.

## Potholes Filling Work in Progress

